

# UMATILLA MORROW RADIO & DATA DISTRICT

## AGENDA

**June 4, 2013  
1:30 PM  
Hermiston  
Station # 3**



### Next Meeting

**June 4, 2013**

**1:30 PM**

**Hermiston**

**Fire Station #3**

**I. Call to Order Recognition of Guest(s)**

**II. Roll Call**

**III. Minutes of the Meeting from May 7, 2013**

**IV. Changes/Additions to the Agenda**

**V. Business from Guests**

**VI. Old Business**

**A. Riverside High School BDA Project**

**B. CAD RFP**

**C. Retreat**

**D. Boardman Substation**

**E. MCC 7500 Console Project**

**1. Logging Recorder Agreement**

**VII. New Business**

**A. 2013-2014 Budget Hearing (Resolution 13-06-04-01)**

**B. System Administrator's Report**

**1. Unit Tracking Sheet**

**2. District Expenditures and Income Review**

**C. Budget Line Transfers (Resolution 13-06-04-02)**

**D. 2013-2014 System Maintenance Agreements**

**VIII. Open Discussion**

**IX. Adjourn**