

# UMATILLA MORROW RADIO & DATA DISTRICT

## AGENDA

**November 5, 2013**  
**1:30 PM**  
**Boardman City Hall**



**Next Meeting**  
**December 3, 2013**  
**1:30 PM**  
**Hermiston**  
**Station #3**

- I. Call to Order Recognition of Guest(s)
- II. Roll Call
- III. Minutes of the Meeting from October 1, 2013
- IV. Changes/Additions to the Agenda
- V. Business from Guests
- VI. Old Business
  - A. Riverside High School Project Report
  - B. MCC 7500 Console Project Report
  - C. WESCOM Interoperability
  - D. CAD Project Report
- VII. New Business
  - A. System Administrator's Report
    1. Unit Tracking Sheet
    2. District Income Review
    3. District Expenditures Review
    4. District Bank Statement/Checks Review
  - B. Online Bill Pay
  - C. Gleason Butte Sharing Agreement—ODOT
  - D. FirstNet Opportunity
  - E. EF Johnson Portable Demo
- VIII. Open Discussion
- IX. Adjourn