

# UMATILLA MORROW RADIO & DATA DISTRICT

## AGENDA

**May 6, 2014  
1:30 PM**

**Boardman  
City Hall**



### Next Meeting

**June 3, 2014**

**1:30 PM**

**Hermiston Fire  
Station #3**

- I. Call to Order Recognition of Guest(s)
- II. Roll Call
- III. Minutes of the Meeting from April 1, 2014
- IV. Changes/Additions to the Agenda
- V. Business from Guests
- VI. Old Business
  - A. MCC 7500 Console Project Report
  - B. CAD Project Report
- VII. New Business
  - A. System Administrator's Report
    - 1. Unit Tracking Sheet
    - 2. District Income Review
    - 3. District Expenditures Review
    - 4. District Bank Statement/Checks Review/LGIP
  - B. Motorola Infrastructure Repair Agreement
  - C. Portable Accessories
  - D. Medical Insurance and the Affordable Care Act
- VIII. Open Discussion
- IX. Adjourn