

# UMATILLA MORROW RADIO & DATA DISTRICT

## AGENDA

**September 3, 2013**  
**1:30 PM**  
**Boardman City Hall**



- I. Call to Order Recognition of Guest(s)
- II. Roll Call
- III. Minutes of the Meeting from August 13, 2013
- IV. Changes/Additions to the Agenda
- V. Business from Guests
- VI. Old Business
  - A. Riverside High School BDA Project
  - B. MCC 7500 Console Project
  - C. Board of Directors Retreat
  - D. WESCOM Interoperability
- VII. New Business
  - A. System Administrator's Report
    1. Unit Tracking Sheet
    2. District Income Review
    3. District Expenditures Review
    4. District Bank Statement/Checks Review
  - B. Budget Line Transfer (Workers Comp)
  - C. Local Government Investment Pool
- VIII. Open Discussion
- IX. Adjourn

**Next Meeting**  
**October 1, 2013**  
**1:30 PM**  
**Hermiston Fire**  
**Station #3**