

**AGENDA OF THE UMATILLA MORROW RADIO & DATA DISTRICT**  
**Boardman City Hall**  
September 4th, 2012 – 1:30PM

- I. Call to Order and Recognition of Guest(s)**
- II. Roll Call**
- III. Minutes of the Meeting from August 7<sup>th</sup>, 2012**
- IV. Changes/Additions to the Agenda**
- V. Old Business**
  - A. District Administrator Contract Renewal**
  - B. Boardman Bombing Range User Agreement**
  - C. Firearm Policy Review**
- VI. New Business**
  - A. System Administrator's Report**
    - 1. Unit Tracking Sheet**
    - 2. District Expenditures and Income Review**
  - B. Whitmore Road Microwave Link Site Power Issue**
  - C. Oregon APCO/NENA Annual Training/Conference**
- VII. Open Discussion & Business from Guests**
- VIII. Adjourn**

**Next meeting is scheduled for October 2nd, 1:30 p.m. at Hermiston Fire Station #3.**