

# UMATILLA MORROW RADIO & DATA DISTRICT

## AGENDA

**March 4, 2014  
1:30 PM**

**Boardman City Hall**



### **Next Meeting**

**April 1, 2014**

**1:30 PM**

**Hermiston Fire**

**Station #3**

- I. Call to Order Recognition of Guest(s)
- II. Roll Call
- III. Minutes of the Meeting from February 4, 2014
- IV. Changes/Additions to the Agenda
- V. Business from Guests
- VI. Old Business
  - A. Riverside High School Project Report
  - B. MCC 7500 Console Project Report
  - C. CAD Project Report
  - D. Pilot Rock FD Repeater
- VII. New Business
  - A. System Administrator's Report
    1. Unit Tracking Sheet
    2. District Income Review
    3. District Expenditures Review
    4. District Bank Statement/Checks Review/LGIP
  - B. Budget Committee Appointments
  - C. FirstNet Presentation by Clyde Raymer
  - D. Resolution 14-03-04-01: Budget Line Transfers
- VIII. Open Discussion
- IX. Adjourn