

UMATILLA MORROW RADIO & DATA DISTRICT

AGENDA

**April 5, 2016
1:30 PM**

**Hermiston Fire
Station #3**



Next Meeting

May 3, 2016

1:30 PM

Boardman

City Hall

- I. Call to Order Recognition of Guest(s)
- II. Roll Call
- III. Minutes of the Meetings from March 1 and March 22, 2016
- IV. Changes/Additions to the Agenda
- V. Business from Guests
- VI. Old Business
 - A. Umatilla System Extender Agreement
 - B. Communications Interoperability Grant Purchases
- VII. New Business
 - A. System Administrator's Report
 - 1. Unit Tracking Sheet
 - 2. District Income Review
 - 3. District Expenditures Review
 - 4. District Bank Statement/Checks Review
 - 5. LGIP
 - B. Locus Over-The-Air Radio Analyzer
 - C. Upcoming Harris Presentation/Equipment Demo
- VIII. Open Discussion
- X. Adjourn