

UMATILLA MORROW RADIO & DATA DISTRICT

AGENDA

**May 3, 2016
1:30 PM**

**Boardman
City Hall**



- I. Call to Order Recognition of Guest(s)
- II. Roll Call
- III. Minutes of the Meetings from April 5, 2016
- IV. Changes/Additions to the Agenda
- V. Business from Guests
- VI. Old Business
 - A. Umatilla System Extender Agreement
 - B. Communications Interoperability Grant Purchases
 - C. Schools Update
 - D. DHS Grant Results
 - E. Motorola Proposal
- VII. New Business
 - A. System Administrator's Report
 1. Unit Tracking Sheet
 2. District Income Review
 3. District Expenditures Review
 4. District Bank Statement/Checks Review
 5. LGIP
 - B. Civil Air Patrol at Weston Mt.
- VIII. Open Discussion
- IX. Adjourn

Next Meeting

June 7, 2016

1:30 PM

**Hermiston Fire
Station #3**