

# UMATILLA MORROW RADIO & DATA DISTRICT

## AGENDA

**June 4, 2024**

**Budget Hearing  
10:00am**

**Umatilla County  
Justice Center  
Media Room**

**or**

**Teleconference  
(351) 999-4544**



### **Board and Directors Meeting**

- I. Call to Order and Recognition of Guest(s)
- II. New Business
  - A. Changes to the Budget
  - B. Resolution 24-06-17-01: Adopting the Budget
- VII. Open Discussion
- VIII. Adjourn

**Next Meeting**

**July 2, 2024**

**Location:**

**Boardman City Hall**