

# UMATILLA MORROW RADIO & DATA DISTRICT

## AGENDA

**June 3, 2025**

**Board Meeting  
1:30pm**

**Stafford Hansell  
Government Center  
or  
Teleconference  
(351) 999-4544**



### Board of Directors Meeting

- I. Call to Order
- II. Roll Call
- III. Recognition of Guest(s)
- IV. Changes/Additions to the Agenda
- V. Business from Guests
- VI. Consent Agenda
  - A. Minutes of the meeting from May 14, 2025
  - B. System Administrator's Report
    1. Income Review
    2. Expenditures Review
    3. Bank Statements/Checks Review
    4. LGIP Account Review
- VII. Old Business
  - A. LMR System Project Update
    1. System Issues
    2. System Acceptance
  - B. Fire Portable Radio Committee Update
  - C. City of Umatilla Dispatch Center Update
  - D. District Safety Committee Update
- VIII. New Business
- VIX. Open Discussion
- X. Adjourn

**Next Meeting  
June 24, 2025  
Budget Hearing**

**Location: UCJC**