## **UMATILLA MORROW RADIO & DATA DISTRICT**

### **AGENDA**

## September 2, 2025

# Board Meeting 1:30pm

## Boardman City Hall or Teleconference (351) 999-4544



Next Meeting
October 7, 2025
Location:
Stafford Hansell
Government Center

### **Board of Directors Meeting**

- I. Call to Order
- II. Roll Call
- III. Recognition of Guest(s)
- IV. Changes/Additions to the Agenda
- V. Business from Guests
- VI. Consent Agenda
  - A. Minutes of the meetings from August 5, 2025.
  - B. System Administrator's Report
    - 1. Income Review
    - 2. Expenditures Review
    - 3. Bank Statements/Checks Review
    - 4. LGIP Account Review

#### VII. Old Business

- A. LMR System Project Update
  - 1. System Issues
  - 2. System Acceptance
- B. Fire Portable Radio Committee Update
  - 1. AFG Timeframe & Grant Writer
- C. City of Umatilla Dispatch Center Update
- D. District Administrator Evaluation
- E. District Safety Committee Update
- VIII. New Business
  - A. Annual Audit / Auditor
- IX. Open Discussion
- X. Adjourn