

UMATILLA MORROW RADIO & DATA DISTRICT

AGENDA

March 3, 2026

**Board Meeting
1:30pm**

**Boardman City Hall
or
Teleconference
(351) 999-4544**



Board of Directors Meeting

- I. Call to Order
- II. Roll Call
- III. Recognition of Guest(s)
- IV. Changes/Additions to the Agenda
- V. Business from Guests
- VI. Consent Agenda
 - A. Minutes of the meetings from February 3, 2026.
 - B. System Administrator's Report
 1. Income Review
 2. Expenditures Review
 3. Bank Statements/Checks Review
 4. LGIP Account Review
- VII. Old Business
 - A. LMR System Update
 - B. System Acceptance
 - C. Fire Portable Radio Project Update
 - D. City of Umatilla Dispatch Center Update
 - E. District Safety Committee Update
- VIII. New Business
 - A. Site Lease Agreement
- IX. Open Discussion
- X. Adjourn

Next Meeting

April 7, 2026

Location:

**Stafford Hansell
Government Center**